APPLICATION FORM

11th Kolkata Children's International Film Festival, 2025

Film Entries must reach festival office by: 28th December, 2024

THE	FILM FICTION	DOCUMENTARY	Y □ ANIMA	ATION		
DURA	ATION:					
1.1	Title of the Film in the orig	ginal language:				
	Title of the Film in English	1:				
1.2	Original Language of the f	ilm:				
	Whether subtitled in English	sh:	Yes	\square No		
1.3 Co	ountry of Origin:					
	ear of Production: cept films produced in 2017 o					
1.5	Date of Theatrical Release: In country of Production (Specify date & country):					
1.6 (Pleas	Other Festivals in which the attach a separate sheet, if ne		ed, with years			
1.7	Prizes and Awards won, if	any (Please attach a	separate sheet, if	necessary):		
2. PR	ODUCTION					
2.1	Producer of the Film:					
	Address:					
	Telephone:		Fax:			
	E-mail:		Website:			
2.2	Production Company:					
	Address:					
	Telephone:		Fax:			
	E-mail:		Website:			
2.3	Co-production Company:					
	Address:					
	Telephone:		Fax:			
	E-mail:		Website:			

2.4	World Sales Company: Address:				
	Telephone:	Fax:			
	E-mail:	Website:			
2.5	Other Rights Owner/License (specify nature of right /license):				
	Address:				
	Telephone:	Fax:			
	E-mail:	Website:			
2.6	Distribution Company in India:				
	Address:				
	Telephone:	Fax:			
	E-mail:	Website:			
2.7	Representative of the Film attending the Festival (if any)				
	Address:				
	Telephone:	Fax:			
	E-mail:	Website:			
AUTH	IORS/CREW				
3.1	Director:				
	Address:				
	Telephone:	Fax:			
	-				
	E-mail:	Website:			
3.2	Original Author:				
3.3	Screenplay Writer:				
3.4	Music Composer:				
3.5	Director of Photography:				
3.6	Set Designer:				
3.7	Costume Designer:				
3.8	Film Editor:				
3.9	Director of Sound:				
3.10	Special effects by:				

4. CA S	ST (for Fiction)					
4.1.	Leading actors/actresses:					
Names	::	Acting Roles	Acting Roles			
		<u></u>				
5. DO (CUMENTATION					
5.1 5.2	The synopsis in English: 2 co Stills from the film: 5 stills in					
6. TE (CHNICAL FEATURES					
6.1	Running time in minutes	Length in meters Number of reels:				
6.2	Film Gauge: ☐ 35mm	□ 16mm OR □ Digital Video □ DVD				
6.3	Screen ratio:					
6.4	☐ Black and White					
6.5	Does the film have an optical	sound track? Yes \square No. \square				
	The information supplied in this form is true and accurate.					
	Name:					
	Address:					
	Telephone:	Fax:				
	E-mail:	Website:				
	Date:	Place:				
	Signature:					